



06-16-05

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CERTIFICATE OF MAILING BY EXPRESS MAIL

EXPRESS MAIL NO.

I hereby certify that the documents identified below and enclosed with this certificate, pursuant to 37 C.F.R. §1.10, are being deposited as "Express Mail" with the United States Postal service in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date stated:

Date:

6/14/05

By

~~Pat~~ Cindy Evans

Printed name of person depositing Express Mail

Cindy Evans

Signature of person depositing Express Mail

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Smith Docket No.: 101.00013
Application No.: 10/673,901 Group Art Unit: 3641
Filing Date: September 28, 2003 Examiner: Michelle Clement
Title: HAND-HELD STUN GUN FOR INCAPACITATING A HUMAN TARGET

Mail Stop Amendment
Commissioner for Patents
P.O. BOX 1450
Alexandria, VA 22313-1450

TRANSMITTAL OF SUPPLEMENTAL AMENDMENT

Commissioner:

In response to the Office Action mailed February 3, 2005, Applicant encloses the following:

- [X] Amendment
- [X] Duplicate copy of page 2 stating an authorization to charge to a deposit account
- [X] Postcard return receipt

Fees due for this response are calculated as follows:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED
Per MPEP §§506 AND 607

	Claims filed		Claims Paid For		Present Extra	Fees	Amounts Due
Basic Fee:						150	0
Examination Fee						100	0
Search Fee						250	0
Total Effective Claims	16	minus	19	=	x	25	= 0
Independent Claims	3	minus	3	=	x	100	= 0
Multiple Dependent Claims Present						180	= 0
If assignment enclosed, add Recording Fee:					+	40	= 0
If petition enclosed, add Petition Fee:			4 months		+	795	= 0
						TOTAL FEE	\$ 0

[X] Please charge all fees due including any underpayment or credit any overpayment to Deposit Account No. 503337. A duplicate copy of this sheet is enclosed.

This statement does NOT authorize charge of the issue fee: The Commissioner is hereby authorized to charge any fee required to maintain the pendency of this application, or any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under 37 C.F.R. §§1.16-1.18 (deficiency only) now or hereafter relative to this Application and the resulting Official document under 37 C.F.R. §1.20, or credit any overpayment to **Deposit Account No. 503337** for which purpose a duplicate copy of this letter is enclosed.

Respectfully submitted,

Date: June 14, 2005

By William R. Bachand
 William R. Bachand
 Reg. No. 34,980

Taser International, Inc. Legal Dept.
 17800 N. 85th Street
 Scottsdale, AZ 85255-9603

Customer No. 49754



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	Patrick W. Smith	Docket No.:	101.00013
Application No.:	10/673,901	Group Art Unit:	3641
Filing Date:	September 28, 2003	Examiner:	Michelle Clement
Title:	HAND-HELD STUN GUN FOR INCAPACITATING A HUMAN TARGET		

SUPPLEMENTAL AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Commissioner:

Prior to further search and examination, please amend the application as follows.